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Bodies, both *Superiour* and *Inferiour*; and is divided again into six Books, whereof the *first* considers the *Universe* in general; the *second* is to discourse of *Place*, *Vacuum*, and *Time*, things as general as the *World*; the *third*, of the material *Principles* of all Bodies; the *fourth*, of their *efficient* Cause; the *fifth*, of their natural *Qualities*; and the *sixth*, of *Motion*, *Generation*, and *Corruption* of Bodies inanimate and animate.

The *second* part is to examine the *Celestial Bodies*. The *third* shall treat of the *Terrestrial*, viz. the Elements, Meteors, Minerals, Plants, Brutes, Men.

Of this Work is now printed the *first* Book of the *first* Part, consisting of five Dissertations.

The *first* is about the preliminary Questions of *Physiology*. The *second* inquireth whether the *Universe* is compounded of many Worlds. The *third* is of the System of the World, its *Magnitude*, and *Figure*. The *fourth* examines, whether the World be animated? The *fifth*, whether it hath been or could be from Eternity? The *sixth* is concerning the End of the World.

IV. FRANCISCI DU LAURENS SPECIMINA MATHEMATICA, duobus Libris comprehensa.

Horum Prior, SYNTHETICUS, agit de Genuinis Matheseos Principiis in genere; in specie autem de Veris Geometriæ Elementis hucusque nondum traditis.

Posterior, ANALYTICUS, de Methodo Compositionis atque Resolutionis fusè differit; & multa nova complectitur, quæ subtilissimam Analyseos Artem mirum in modum promonent.

ERRATA, forgot to be corrected sooner.

IN N° 28. Pag. 521. lin. 22. r. *She took dog* (even before the wound was heal'd up) *was with puppy.* p. 525. l. 8. r. *Answers that shall.* ibid. l. 20. r. *Mineral Queries.* p. 532. l. 18. dele viz. p. 535. l. 2. r. *impelled at the Nose.* ibid. l. 15. r. *Grand poisson.*

In N° 29. p. 541. l. 18. r. *An intimation.* p. 544. l. 5. r. *from the Indexes.* ibid. l. 22. dele and us. p. 545. l. 21. r. *breath out.* p. 548. l. 18. r. *with wind or.*

In the *SAVOR*,

Printed by T. N. for John Martyn, Printer to the Royal Society, and are to be sold at the *Bell* a little without *Temple-Bar*, 1667.